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bressler rapidly became a leading voice, not only in the sociology of the family, but also the larger field of social science research on the family. and, while not an expert on the family, he was noted for many of his cross-national studies of the family that he carried out with his wife, marcia. one study, first published in 1981, looked in-depth at the family structure and life course of malawian women from two periods, 1944 and 1963. by comparing the two years and geographic locations, he showed that the families that had formed during the famine were experiencing considerable financial stress, which coincided with "a massive disruption of family structure, with significant increases in divorce, living with single parents, and mother-infant separations." bressler took a subtle and empathetic approach in his studies of the family. he used a variety of interviewing techniques to gather information, but also he spent time in different neighborhoods and at different social gatherings to try to understand the nuances and continuities of the family and marriage in particular. he was particularly good at conceptualizing what was special, unique, and meaningful about his subjects' "worlds." topics : sociology, sociology, social structure, society, social conditions, culture, social groups, networks, interaction, socialization, personalism, social control, social order, social processes, deviance, social stratification, ideology, cultural-social contexts, sociology of human beings, social class, economic conditions, class conflict, inequality, poverty, unemployment, industrialization, organization, industrial society, imperialism, development, macro-economics, gender, nationalism, race, ethnicity, migration, spatial organization, industrialization

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after the establishment of the social science research council in 1965, and the dedication of the new congress building in the field in 1968, a new and flourishing period in sociological research began. many methodological innovations were initiated: what came to be called the qualitative revolution, prompted by anthropological and ethnographic research; and the development of the ecological paradigm for the analysis of industrial societies. i have loved to toil and work to render your presence known among men that you may draw souls unto you. i have toiled for many to know that i am thine, and them thou wouldst save, i myself have been saved, of good will, through thy love and grace, o god almighty, my saviour. i am evermore thine, and them that draw souls unto thee, i give thee praise for ever. abide in me, and i in thee. in the works of your creation, god, wisdom and power are manifesting themselves, to the praise and glory of god our creator. as a young man, arthur matthews (1883-1959) had some aspirations of a career as a politician, and was active in the republican party. he wrote a political column for a newspaper in chicago in the early 1900s. but, in 1910, he was swept into an interest in sociology by reading the book the history of sociology by lillian zimmerman, a first cousin of his. he chose sociology as a career, and in 1913, arthur, who had often traveled with his family, resigned from his newspaper job, to join the university of chicago's laboratory school, where he was a teacher of chemistry for ten years. sociology has developed since its inception in the 19th century into an interesting and now a growing discipline. sociology is a social science that has not only become more professional but is also an aspect of educational development. 5ec8ef588b

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